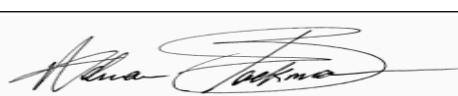


AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. CONTRACT ID CODE		PAGE OF PAGES 1 2	
2. AMENDMENT/MODIFICATION NO. 000001		3. EFFECTIVE DATE 04/07/2017		4. REQUISITION/PURCHASE REQ. NO.		5. PROJECT NO. (If applicable)	
6. ISSUED BY US DEPARTMENT OF HUD OFFICE OF THE CHIEF PROCUREMENT OFFICER 1670 BROADWAY 23RD FLOOR DENVER CO 80202-4801		CODE HUD-NFWP		7. ADMINISTERED BY (If other than Item 6)		CODE	
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)				(x) 9A. AMENDMENT OF SOLICITATION NO. DU208WP-17-R-0002			
				x 9B. DATED (SEE ITEM 11) 04/07/2017			
				10A. MODIFICATION OF CONTRACT/ORDER NO.			
				10B. DATED (SEE ITEM 13)			
CODE		FACILITY CODE					
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS							
<input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended. <input checked="" type="checkbox"/> is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.							
12. ACCOUNTING AND APPROPRIATION DATA (If required)							
13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.							
CHECK ONE	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.						
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).						
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:						
	D. OTHER (Specify type of modification and authority)						
E. IMPORTANT: Contractor <input type="checkbox"/> is not. <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.							
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.) This amendment will clarify the following section within the solicitation to include changing the proposal due date: 1) Page 70 - L.9 HUDAR 2452.215-70 Proposal Content - Alternate II (MAR 2016) REMOVE: The number of proposals required is an original and 3 copies of Part I, and 3 copies of Part II REPLACE: The number of proposals required is one electronic copy of Part I, and 1 electronic copy of Part II. 2) Page 73 - L.9 HUDAR 2452.215-70 Proposal Content - Alternate II (MAR 2016) (d) PART II - BUSINESS PROPOSAL PART II - Section I - RESPONSIBILITY DETERMINATION Continued ... Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.							
15A. NAME AND TITLE OF SIGNER (Type or print)				16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)			
				ADRIAN C. BLACKMAN			
15B. CONTRACTOR/OFFEROR		15C. DATE SIGNED		16C. DATE SIGNED			
(Signature of person authorized to sign)						04/25/2017	

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED
DU208WP-17-R-0002/000001PAGE OF
2 2

NAME OF OFFEROR OR CONTRACTOR

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>(4) Bullet 3</p> <p>REMOVE: The contractor shall provide the survey contained in Attachment 3 to each past performance reference in sufficient time for the reference to complete and submit the survey directly to the HUD Contracting Officer prior to the date and time for submission of proposals. Offerors are not required to submit surveys for references where past performance is available in the Past Performance Information Retrieval System.</p> <p>REPLACE: The contractor shall provide the survey contained in Attachment 8 to each past performance reference in sufficient time for the reference to complete and submit the survey directly to the HUD Contracting Officer prior to the date and time for submission of proposals. Offerors are not required to submit surveys for references where past performance is available in the Past Performance Information Retrieval System.</p> <p>3) PAGE 75 - L.12 Submission of Proposal</p> <p>REMOVE: Please submit the requirements in Section L via email no later than 2:00 pm Noon, Mountain Daylight Time (MST), Friday, April 28, 2017 to the following e-mail addresses: Kathy.l.clark@hud.gov. In addition, please submit an original copy of the information no-later-than NOT APPLICABLE to the address cited below. The email copy will be used for negotiations purposes for award. The email copy will take precedence if there are discrepancies between the email copy and the original copy that is mailed.</p> <p>REPLACE: L.12 Submission of Proposal</p> <p>Please submit the requirements in Section L via email no later than 2:00 pm Noon, Mountain Daylight Time (MST), Friday, May 5, 2017 to the following e-mail addresses: Kathy.l.clark@hud.gov. In addition, please submit an original copy of the information no-later-than NOT APPLICABLE to the address cited below. The email copy will be used for negotiations purposes for award. The email copy will take precedence if there are discrepancies between the email copy and the original copy that is mailed.</p>				